**TOWN OF HARWICH CONSERVATION COMMISSION  
2024 Meeting Schedule**

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| MEETING DATE | | FILING DEADLINE - BY 4 P.M. | |
| WEDNESDAY - | JANUARY 3 | MONDAY - | DECEMBER 18 |
| THURSDAY - | JANUARY 18 | TUESDAY - | JANUARY 2 |
| WEDNESDAY - | FEBRUARY 7 | MONDAY - | JANUARY 22 |
| THURSDAY - | FEBRUARY 22 | MONDAY - | FEBRUARY 5 |
| WEDNESDAY - | MARCH 6 | TUESDAY - | FEBRUARY 20 |
| WEDNESDAY - | MARCH 20 | MONDAY - | MARCH 4 |
| WEDNESDAY - | APRIL 3 | MONDAY - | MARCH 18 |
| THURSDAY - | APRIL 18 | MONDAY - | APRIL 1 |
| WEDNESDAY - | MAY 1 | TUESDAY - | APRIL 16 |
| WEDNESDAY - | MAY 15 | MONDAY - | APRIL 29 |
| WEDNESDAY - | JUNE 5 | MONDAY - | MAY 20 |
| THURSDAY - | JUNE 20 | MONDAY - | JUNE 3 |
| WEDNESDAY - | JULY 3 | TUESDAY - | JUNE 17 |
| WEDNESDAY - | JULY 17 | MONDAY - | JULY 1 |
| WEDNESDAY - | AUGUST 7 | MONDAY - | JULY 22 |
| WEDNESDAY - | AUGUST 21 | MONDAY - | AUGUST 5 |
| THURSDAY - | SEPTEMBER 5 | MONDAY - | AUGUST 19 |
| WEDNESDAY - | SEPTEMBER 18 | TUESDAY - | SEPTEMBER 3 |
| WEDNESDAY - | OCTOBER 2 | MONDAY - | SEPTEMBER 16 |
| WEDNESDAY - | OCTOBER 16 | MONDAY - | SEPTEMBER 30 |
| WEDNESDAY - | NOVEMBER 6 | MONDAY - | OCTOBER 21 |
| WEDNESDAY - | NOVEMBER 20 | MONDAY - | NOVEMBER 4 |
| WEDNESDAY - | DECEMBER 4 | MONDAY - | NOVEMBER 18 |
| WEDNESDAY - | DECEMBER 18 | MONDAY - | DECEMBER 2 |
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| PLEASE NOTE: | | | |
| Please contact the Conservation Administrator to determine if a preliminary project review is required. | | | |
| Sites should be staked one week prior to the meeting date. | | | |
| Verification of abutter notification must be submitted either prior to the meeting or at the meeting. Failure to do so will result in an automatic continuance of the hearing. | | | |
| All meetings begin at 6:30 PM. Locations will be listed on each Meeting Agenda which will be posted prior to the meeting. | | | |
| MEETING DATES ARE SUBJECT TO CHANGE\*\* | | | |